# **RICHMOND PUBLIC LIBRARY BOARD**

Wednesday, June 26, 2013

# Regular Meeting 5:30 pm to 7:30 pm

## Administration Boardroom

# AGENDA

- 1. Call To Order
- 2. Approval of Agenda

## EDUCATION SESSION:

| 3.               | Outline of Educational Session Topics<br>(a) Create & Learn @yourlibrary <i>(Susan Walters)</i>  | Attached<br>Attached                                     |
|------------------|--|--|
| <u>BUS</u><br>4. | Approval of Meeting Minutes<br>(a) Regular Meeting Minutes of May 29, 2013<br>(b) Special Meeting Minutes of June 11, 2013   | Attached<br>Attached                                     |
| 5.               | Business Arising<br>(a) Richmond Children's Charter  | Attached   |
| 6.               | <ul> <li>Correspondence <ul> <li>(a) Letter dated May 15, 2013 from Vancouver Foundation re: distribution</li> <li>(b) Letter dated June 11, 2013 to Teresa Wat re: election to office of MLA for Richmond Centre</li> <li>(c) Letter dated June 11, 2013 to John Yap re: election to office of MLA for Richmond-Steveston</li> <li>(d) Letter dated June 11, 2013 to Linda Reid re: election to office of MLA for Richmond East</li> <li>(e) Letter dated June 11, 2013 to Peter Fassbender re: appointment as Minister of Education</li> </ul> </li> </ul> | Attached<br>Attached<br>Attached<br>Attached<br>Attached |
| <u>CON</u><br>7. | IMUNITY:<br>Report from Councillor Barnes  |  |
| 8.               | Report from Friends of the Library (Debby Newton)  |  |
| <u>STA</u>       | FF OPERATIONS:   |  |
| 9.               | Program Reports<br>(a) Adult Summer Reading Club   | Attached   |
| 10.              | Project Reports<br>(a) Occupational Therapy Bins<br>(b) Dr. Lee Collection Status Report<br>(c) Nostalgia Kits   | Attached<br>Attached<br>Attached                         |

Attached

(d) Community Place

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- 11. Hamilton Library Service Update
- 12. Customer Comment Forms (a) Summary of comments

## **INTERLINK:**

13. InterLINK Report (Mark Bostwick)

#### **BRITISH COLUMBIA LIBRARY TRUSTEES ASSOCIATION:**

14. BCLTA Report (Peter Kafka)

## **BOARD:**

- 15. Items For Decision and/or Discussion (a) Long Range and Strategic Planning Update Status Report #7 Attached i. Stage 2.3 Observational Research Results - Staff Analysis ii. Attached Your Library Your Future Website Status Update iii. Attached (b) Youth Advisory Group (c) Donations Policy Revision Attached Donations \$25 and under 2011 to date i. Attached 16. Items for Information (a) Fact Sheet for New MLAs and Minister of Education Attached (b) Meeting with Mayor, July 2<sup>nd</sup> (c) Chief Librarian Performance Review Excerpt from Policy Section i. Attached ii. **Evaluation Checklist** Attached (d) Electronic edition of *Feliciter* – posted on Board Blog when available. (e) Board Calendar and Work Plan Attached
- 17. Other Business
- Date of Next Meeting: Wednesday, July 31, 2013 5:30 to 7:30 pm
- 19. Adjournment

Closed session to follow.

Attached

On Table Attached